



# Putnam County R-I Schools

*Dr. Heath Halley Ed.D. Superintendent*

803 S. 20th • Unionville, MO 63565 • Phone 660-947-3361 • Fax 660-947-2912

[www.putnamcountyr1.net](http://www.putnamcountyr1.net)

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<i>Barb Hodges</i> Instructional Leader 803 S. 20th	<i>Tiffani Klinginsmith</i> High School Principal 803 S. 20th	<i>Andrew Garber</i> Middle School Principal 802 S. 18th	<i>Donna Altiser</i> Elementary Principal 801 S. 20th	<i>Monica Casady</i> Special Education Director 803 S. 20th
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August 26, 2022

Dear Parents/Guardians:

I have some exciting news! Our school is partnering with Northeast Missouri Health Council to bring a Mobile Medical Program to our school! Essentially, this is a doctor's office on wheels. It is much like the Mobile Dental Unit that comes twice a year that you may have seen sitting outside the elementary doors. Providers are able to see students for anything they would normally see them in the office for such as well-child checkups, follow-up appointments, sick visits, sports physicals, immunizations, etc. And the best part is you don't have to worry about missing work or driving to Kirksville and the students miss much less class time! Parents/Guardians are not required to be in attendance. The provider will send home a detailed summary of the visit with the student and/or call the parent/guardian to summarize once the visit is complete.

The Mobile Medical Program will accept most major health insurances and MO Healthnet, Missouri Care, United Healthcare Community Plan, and Home State Health Plan. If the student does not have any health insurance, NMHC will work with parents/guardians to obtain coverage and/or NMHC's sliding fee program. The sliding fee program is income based and provides discounts for services.

If you would like your child to have the opportunity to be seen on the Mobile Medical Unit, please complete the packet and return it to school by **Friday, September 2nd**. **The Mobile Medical Unit will be visiting our school on September 22, 2022**. If you already filled out a packet last spring for the Medical Unit, you do not have to fill out another one. If you have any questions, please do not hesitate to call me at 660-947-3361, ext. 319 or email me at [sgillum@putnamcountyr1.net](mailto:sgillum@putnamcountyr1.net).

Sincerely,

*Stephanie Gillum*  
Stephanie Gillum  
School Nurse



NORTHEAST MISSOURI  
HEALTH COUNCIL  
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## **MOBILE MEDICAL PROGRAM**

The Northeast Missouri Health Council (NMHC) is excited to partner with your school to provide medical services at school during normal school hours.

The Mobile Medical Program will accept Home State, UHC Community Plan, and Healthy Blue. There is no cost or financial requirement to the parent if the student is covered by one of these plans. If the child is uninsured, NMHC staff will work with the parent/guardian to verify eligibility and/or apply for appropriate coverage, if applicable.

**The attached packet must be filled out and returned to the school nurse before the child can be scheduled on the mobile unit. The consent form in this packet must be signed by a parent or guardian.**

**MOBILE MEDICAL PROGRAM** is scheduled to be at your school during the school year. Appointments are limited, so please return completed forms to the school nurse ASAP as priority is given to students who return the completed paperwork promptly, as well as those who have the greatest needs. If you have questions, please contact your school nurse or the school office. We look forward to working with you and your child!

### **Northeast Family Health**

1416 Crown Drive  
Kirksville, MO 63501  
660.627.4493

### **Macon Family Health**

209 N. Missouri St.  
Macon, MO 63552  
660.395.5045

### **Edina Family Health**

104 E. Jackson  
Edina, Mo 63537  
660.397.3517

### **Northeast Family Health**

52334 Business HWY 5  
Milan, MO 63556  
660.265.1042

*Regarding precautions for COVID-19: Safety for the staff and students is NMHC's main priority. We will be taking every precaution possible to ensure a safe and sterile environment for the children who receive services on the mobile unit.*

**Please return completed packets to your school ASAP!**



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**Consent to Treat/Mobile Medical Unit/Parent Not Present**

\_\_\_\_\_  
Child's Name

\_\_\_\_/\_\_\_\_/\_\_\_\_  
DOB

\_\_\_\_\_  
Child's School

This document is my consent as parent/guardian of the above-named child for any treatment or procedure deemed necessary by the professional staff of Northeast Missouri Health Council while my child is on the MOBILE MEDICAL UNIT.

Please list any health issues the child may be having AND/OR list any issues you would like your child seen/evaluated for: \_\_\_\_\_  
\_\_\_\_\_.

Please list any specific limitations for this authorization: \_\_\_\_\_  
\_\_\_\_\_.

\_\_\_\_\_  
PRINTED Parent/Guardian Name

\_\_\_\_\_  
Relationship to Patient

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
DATE



**PATIENT INFORMATION**

Date: ____/____/____	School:
Grade:	Teacher:
<b>CHILD'S INFORMATION</b>	
FNAME:	M.I.
DOB: ____/____/____	Age:
Mother's Maiden Name:	Gender:
Child's Primary Doctor:	Preferred Language:
Does child have prescription drug coverage?	Child's Primary Dentist:
Yes    or    No	Preferred Pharmacy:
Yes    or    No	Child's race and ethnicity:
<b>PARENT/GUARDIAN CONTACT INFORMATION</b>	
Parent/Guardian Name:	Parent/Guardian DOB: ____/____/____
Address:	Parent/Guardian SS#: _____
City/State/Zip:	Alternate Phone #: ( ____ ) _____
Primary Phone #: ( ____ ) _____	<i>is this a cell # Y or N</i>
<b>EMERGENCY CONTACT INFORMATION</b>	
Name of Emergency Contact (other than parent):	Relationship to Child:
Phone # of Emergency Contact: ( ____ ) _____	
<b>INSURANCE INFORMATION</b>	
Is Child Covered by Missouri MEDICAID/Mo HealthNet (including Healthy Blue, United Healthcare Community Plan, and Home State Health Plan?)	
YES    or    NO	
If YES, what is the MEDICAID #/DCN?	
Circle type if known:    Healthy Blue    United Healthcare Community Plan    Home State Health Plan	
Is child covered by OTHER MEDICAL INS?    YES    or    NO <i>(fill out as much information as known about other insurance below)</i>	
If YES, what is the type/name?	
Policy #:	Group #:
Address to mail claims:	
Policy Holder Name:	
Policy Holder DOB: ____/____/____	Policy Holder SS#: _____
Policy Holder Relationship to Child:	

NE Pediatrics - NMHC

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Patient Name: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Family History How many siblings? \_\_\_\_Brothers \_\_\_\_Sisters In good health? \_\_\_\_Yes \_\_\_\_No  
Has this child or any blood relative had any of the following? **\*\*Please circle all that apply**

Who (Paternal or Maternal)? Example: Allergies: Maternal Grandmother

ADD/ADHD	_____	Genetic Disorder	_____
Allergies	_____	High Cholesterol	_____
Birth Defects	_____	High Blood Pressure	_____
Asthma	_____	Learning Disabilities	_____
Cancer	_____	Migraines	_____
Heart Disease	_____	Scoliosis	_____
Depression	_____	Seizure Disorder	_____
Developmental Delays	_____	Thyroid Disease	_____
Diabetes	_____	Other	_____

Past Medical History

Has the patient ever been diagnosed with any of the following?

____Anemia	____Chicken Pox	____Constipation	____Eczema	____GERD/Reflux
____Headaches	____Hearing Problems	____Heart Murmur	____Prematurity	____Ear Infections
____Respiratory Problems	Other _____			

Past Surgical History

Has the patient ever had any of the following surgeries? If so, when?

____Appendectomy	year_____	____Adenoidectomy	year_____	____Hernia Repair	year_____
____Tubes in Ears	year_____	____Dental Surgery	year_____	____Tonsillectomy	year_____
____Other Surgery: _____					

# HIPAA & INS/TX AUTH – Mobile Dental Unit



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PATIENT NAME \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
*(Please Print)*

## NOTICE OF HIPAA PRIVACY PRACTICES ACKNOWLEDGEMENT:

I understand, under HIPAA laws, I have certain rights to privacy regarding my protected health information. I understand this information can and will be used for: **treatment, payment, and healthcare operations**. NMHC'S NOTICE of PRIVACY PRACTICES is posted in each clinic reception area, is available from any front desk associate, and can be viewed online at [nemohealthcouncil.com](http://nemohealthcouncil.com). I understand Northeast Missouri Health Council, Inc. (NMHC, Inc.) has the right to change its Notice of Privacy Practices from time to time. My signature below indicates I have read and understand NMHC's Notice of Privacy Practices.

Patient/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

## ASSIGNMENT OF INSURANCE BENEFITS & TX AUTH:

I, the undersigned, authorize my insurance benefits to be paid directly to the provider of the Northeast Missouri Health Council, Inc. (NMHC, Inc.), for services rendered. I understand that I am ultimately financially responsible for any balance due not paid by insurance. I hereby authorize NMHC, Inc., to release all information necessary to secure the payment of insurance benefits. I authorize the use of this signature on all my insurance claim submissions. I understand that payment is expected at the time services are rendered. A copy of this is as valid as the original.

I, the undersigned, consent to Northeast Missouri Health Council providers and staff to perform medical/dental examinations, testing and treatment as directed by my provider. I understand that I have the right to discuss with my provider the purpose, potential risks, and benefits of any ordered tests or treatment options. I understand that if invasive or interventional tests or procedures are recommended, I will be asked to read and sign additional consent forms prior to the tests or procedures. I understand that the consent will remain fully effective until it is revoked in writing.

Patient/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

1. Circle the NUMBER of people in your household.
2. Follow that number across to the column closest to your household income and circle that LETTER.
3. Anyone between letters A-E may be eligible for our SLIDE program with appropriate income documentation. Category F is overqualified for SLIDE.

Household Size	A	B	C	D	E	F
1	0 - 13,590	13,591 - 16,988	16,989 - 20,385	20,386 - 23,783	23,784 - 27,179	27,180 & above
2	0 - 18,310	18,311 - 22,888	22,889 - 27,465	27,466 - 32,043	32,044 - 36,619	36,620 & above
3	0 - 23,030	23,031 - 28,788	28,789 - 34,545	34,546 - 40,303	40,304 - 46,059	46,060 & above
4	0 - 27,750	27,751 - 34,688	34,689 - 41,625	41,626 - 48,563	48,564 - 55,499	55,500 & above
5	0 - 32,470	32,471 - 40,588	40,589 - 48,705	48,706 - 56,823	56,824 - 64,939	64,940 & above
6	0 - 37,190	37,191 - 46,488	46,489 - 55,785	55,786 - 65,083	65,084 - 74,379	74,380 & above
7	0 - 41,910	41,911 - 52,388	52,389 - 62,865	62,866 - 73,343	73,344 - 83,819	83,820 & above
8	0 - 46,630	46,631 - 58,288	58,289 - 69,945	69,946 - 81,603	81,604 - 93,259	93,260 & above
	<i>add \$4,720 per</i>	<i>add \$5,900 per</i>	<i>add \$7,080 per</i>	<i>add \$8,260 per</i>	<i>add \$9,440 per</i>	

*\*For families with more than 8 members add the appropriate figure noted in each column per additional member.*

As a Federally Qualified Health Center (FQHC), NMHC is required to request socioeconomic data on our patients. Please circle your **household size** (NUMBER) and the approximate **annual income category** (LETTER) on the chart below, such as 1A or 4D, etc. NMHC, Inc., appreciates your cooperation and assures you we only report *de-identified* (no names or medical information) data.

**fye2023**